



VOLUNTEER INFORMATION

NAME	
PHONE #	
EMAIL	
CONFIRM EMAIL	
REQUESTED JOB	<input type="checkbox"/> GENERAL <input type="checkbox"/> PHOTOGRAPHER <input type="checkbox"/> SAFETY <input type="checkbox"/> SET UP <input type="checkbox"/> BREAK DOWN <input type="checkbox"/> ENVIRONMENTAL <input type="checkbox"/> PARKING
2 ND REQUESTED JOB IF 1 ST IS FULL	<input type="checkbox"/> GENERAL <input type="checkbox"/> PHOTOGRAPHER <input type="checkbox"/> SAFETY <input type="checkbox"/> SET UP <input type="checkbox"/> BREAK DOWN <input type="checkbox"/> ENVIRONMENTAL <input type="checkbox"/> PARKING <input type="checkbox"/> NONE

OTHER INFORMATION

THANK YOU FOR SUPPORTING LAKESIDE’S 1ST EVER TOUCH-A-TRUCK. THIS EVENT IT GOING TO HELP LAKESIDE’S EDUCATIONAL PROGRAMS AND A FEW LUCKY STUDENTS WITH REACHING THEIR EDUCATION GOALS. IT’S A PRIVILEGE TO HAVE YOU ON OUR TEAM. OUR STAFF IS MORE THAN WILLING TO ANSWER ANY QUESTIONS YOU MAY HAVE. YOU CAN CONTACT OUR STAFF AT TATLAKESIDE@GMAIL.COM MONDAY THROUGH FRIDAY. WHILE WE DO NOT PAY FOR ANYONE TO HELP STAFF THIS EVENT, WE HAVE EXPECTATIONS FOR COMMITMENT AND BEHAVIOR THAT YOU NEED TO BE AWARE OF AND AGREE TO IN ADVANCE- BY YOU AND ANY REPRESENTATIVES WHO WILL BE ATTENDING THE EVENT WITH YOU OR ON YOUR BEHALF. THIS IS A RAIN OR SHINE EVENT.

AGREEMENT

YOU MUST AGREE TO THE FOLLOWING, OTHERWISE WE CANNOT ACCEPT YOUR APPLICATION TO PARTICIPATE

1. APPLICATIONS MUST BE RETURNED COMPLETED AND SIGNED TO THE TOUCH-A-TRUCK STAFF AS SOON AS POSSIBLE TO ENSURE YOU ARE ASSIGNED A VOLUNTEER SPOT. THIS IS A FIRST COME FIRST SERVE BASIS. THE DUE DATE FOR THE APPLICATIONS IS 9/1/2016 NO ACCEPTATIONS FOR LATE APPLICATIONS. PLEASE RETURN APPLICATIONS VIA EMAIL OR MAIL. TATLAKESIDE@GMAIL.COM. 9924 VINE ST, LAKESIDE, CA 92040. THE TOUCH-A-TRUCK TEAM HAS THE RIGHT TO ACCEPT OR DENY ANY APPLICANT.
2. BY SUBMITTING THIS APPLICATION YOU ARE PROMISING TO SHOW & ATTEND THE 2016 TOUCH-A-TRUCK LAKESIDE EDITION.
3. MAKE SURE YOU INFORM OUR STAFF IF YOU ARE GOING TO BE LATE.
4. WE WILL BE POSTING PHOTOS OF OUR VOLUNTEERS ON OUR WEBSITE. IF YOU WOULD LIKE TO BE CONSIDERED FOR THE IMAGES WE SELECT FOR THE WEBSITE PLEASE EMAIL TATLAKESIDE@GMAIL.COM WITH A HEADSHOT PHOTO OF YOURSELF AND YOUR NAME. WE HAVE THE RIGHT TO ACCEPT OR DENY ANY PHOTO DUE TO APPROPRIATENESS.
5. NO SMOKING/VAPING IS ALLOWED INSIDE THE TOUCH-A-TRUCK GATES.
6. DO NOT SHOW UP ON OR WITH THE INTENT TO BE ON THE INFLUENCE OF DRUGS OR ALCOHOL. YOU WILL BE EXCUSED FROM THE EVENT.
7. WE RECOMMEND WEARING SHORTS OR PANTS WITH SNEAKERS AS YOU WILL BE ON YOUR FEET FOR THE EXTENT OF YOUR SHIFT. A VOLUNTEER T-SHIRT WILL BE PROVIDED AT WILL CALL WHEN YOU CHECK IN.
8. I AGREE THAT I WILL BE RESPONSIBLE FOR HANDLING ALL _____ I AGREE THAT I’M SOLELY RESPONSIBLE FOR THE SAFETY OF MY OWN WARES AND POSSESSIONS, ABIDE BY SAN DIEGO COUNTY HEALTH ORDINANCES AND AGREE TO RELEASE THE LAKESIDE CHAMBER OF COMMERCE, COUNTY OF SAN DIEGO AND THE PROPERTY OWNERS FROM ALL LIABILITY FOR BODILY INJURY, THEFT, PROPERTY DAMAGE, OR RESPONSIBILITY REGARDING MY WORK, OR MY PERSON.
9. BY ATTENDING TOUCH-A-TRUCK LAKESIDE EDITION, YOU AGREE TO THE FOLLOWING WAIVER AND RELEASE: I RELEASE TOUCH-A-TRUCK LAKESIDE AND ITS BOARD OF DIRECTORS AND VOLUNTEERS; DAILY DISPOSAL INC , INCORPORATED, ENNISS, THE LAKESIDE CHAMBER, AND ALL COMPANIES, GOVERNMENT ENTITIES AND ORGANIZATIONS SUPPLYING TRUCKS OR VEHICLES AND ANY OF THEIR OFFICERS, EMPLOYEES AND AGENTS FROM ANY AND ALL LIABILITY OR CLAIMS FOR DAMAGES, INCLUDING PERSONAL INJURY, DEATH AND PROPERTY DAMAGE, THAT MAY ARISE FROM, OR BE IN ANY WAY CONNECTED TO, MY AND MY CHILD(REN)’S PARTICIPATION IN THE TOUCH-A-TRUCK LAKESIDE EDITION EVENT. I UNDERSTAND THAT THIS RELEASE APPLIES TO BOTH PRESENT AND FUTURE INJURIES, AND THAT IT BINDS MYSELF, PARTICIPATING CHILD(REN), AND THE HEIRS, EXECUTORS AND ADMINISTRATORS OF EACH OF THESE PERSONS. I CERTIFY THAT, AS THE PARENT OR GUARDIAN FOR MY CHILD(REN), I HAVE AUTHORITY TO AGREE TO THIS RELEASE AND WAIVER ON BEHALF OF MY CHILD(REN). I WILL ADDITIONALLY PERMIT THE FREE USE OF MY AND MY CHILD(REN)’S NAME AND PICTURES IN PUBLICATIONS, BROADCASTS, TELECASTS, VIDEOS, ETC. I UNDERSTAND THE ENTRY FEE IS NON-REFUNDABLE. MY FEES CONSTITUTE A CONTRIBUTION TO THE LAKESIDE CHAMBER AND ARE INTENDED, IN PART, TO COVER EXPENSES ASSOCIATED WITH THE EVENT. I FURTHER CERTIFY THAT I HAVE READ THIS WAIVER IN FULL, UNDERSTAND IT, AND HAVE AGREED TO IT VOLUNTARILY.

SIGNATURES

SIGNATURE	
NAME	
DATE	